

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

## CPS/SAWS/COSA UTILITY:

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT " "ANCHOR EASEMENT " "SERVICE EASEMENT " "OVERHANG EASEMENT," "UTILITY EASEMENT", "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND R.O.W. AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDING, STRUCTURE, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY. 2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM

MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND FLEVATION ALTERATIONS

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT (UNLESS NOTED OTHERWISE) WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND

> DEDICATION OF THE SANITARY SEWER AND/OR WATER MAINS: THE DEVELOPER DEDICATES THE SANITARY SEWER AND /OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM

### DRAINAGE EASEMENT ENCROACHMENTS:

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS. WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S AD JACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR EASEMENT. IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

### DETENTION FOR PREVIOUSLY RECORDED PLAT: STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY AND IS ACCOUNTED FOR IN AN OFFSITE DETENTION POND LOCATED IN

(RIVERSTONE - UNIT E1, PLAT # 20-11800284) & (RIVERSTONE - UNIT B1, PLAT # 20-11800285)

		CUR	VE TABLE		
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
C1	380.00'	4 <b>°</b> 03'38"	S34 <b>°</b> 04'09"W	26.93'	26.93'
C2	15.00'	90°00'00"	N17 <b>°</b> 55'20"E	21.21'	23.56'
C3	15.00'	90°00'00"	N72°04'40"W	21.21'	23.56'
C4	15.00'	90°00'00"	S17 <b>*</b> 55'20"W	21.21'	23.56'
C5	15.00'	90°00'00"	S68 <b>*</b> 48'14"W	21.21'	23.56'
C6	430.00'	8 <b>°</b> 14'05"	S27 <b>°</b> 55'17"W	61.75'	61.80'
C7	380.00'	8 <b>°</b> 14'06"	N27 <b>°</b> 55'17"E	54.57'	54.62'
C8	15.00'	90 <b>°</b> 00'00"	N21°11'46"W	21.21'	23.56'
C9	125.00'	9 <b>°</b> 07'05"	N61*38'13"W	19.87'	19.89'
C10	15.00'	90 <b>°</b> 00'00"	S77 <b>*</b> 55'20"W	21.21'	23.56'
C11	125.00'	30 <b>°</b> 00'00"	S47 <b>*</b> 55'20"W	64.70'	65.45 <b>'</b>
C12	15.00'	90°00'00"	S17 <b>*</b> 55'20"W	21.21'	23.56'
C13	15.00'	52 <b>°</b> 41'41"	N53°25'31"W	13.31'	13.80'
C14	51.00'	165 <b>°</b> 23'44"	N2 <b>*</b> 55'30"E	101.17'	147.22'
C15	15.00'	52 <b>°</b> 11'55"	N59 <b>°</b> 31'24"E	13.20'	13.67'
C16	125.00'	13 <b>°</b> 29'53"	N4010'23"E	29.38'	29.45'
C17	575.00'	23 <b>°</b> 07'05"	N35°21'47"E	230.44'	232.01'
C18	15.00'	40 <b>°</b> 52'57"	N3 <b>°</b> 21'46"E	10.48'	10.70'
C19	51.00'	171 <b>°</b> 45'54"	N68 <b>*</b> 48'14"E	101.74'	152.89'
C20	15.00'	40 <b>°</b> 52'57"	S45 <b>°</b> 45'17"E	10.48'	10.70'
C21	25.00'	90°00'00"	S68 <b>°</b> 48'14"W	35.36'	39.27 <b>'</b>
C22	625.00'	23 <b>°</b> 07'05"	S35*21'47"W	250.47'	252.18'
C23	75.00'	14 <b>°</b> 00'00"	S39 <b>*</b> 55'20"W	18.28'	18.33'
C24	25.00'	60 <b>°</b> 00'00"	S2*55'20"W	25.00'	26.18'
C25	15.00'	90°00'00"	S72°04'40"E	21.21'	23.56'
C26	75.00'	30 <b>°</b> 00'00"	N47 <b>*</b> 55'20"E	38.82'	39.27'
C27	985.00'	9 <b>°</b> 07'05"	N28 <b>°</b> 21'47"E	156.59'	156.76'
C28	15.00'	90 <b>°</b> 00'00"	N21"11'46"W	21.21'	23.56'
C29	15.00'	90°00'00"	S68 <b>°</b> 48'14"W	21.21'	23.56'
C30	1035.00'	8 <b>•</b> 45'43"	N2811'06"E	158.12'	158.28'
C31	15.00'	89 <b>°</b> 38'37"	S12*15'22"E	21.15'	23.47'
C32	75.00'	9 <b>°</b> 07'05"	S61°38'13"E	11.92'	11.94'
C33	15.00'	90°00'00"	N68 <b>*</b> 48'14"E	21.21'	23.56'
C34	15.00'	90 <b>°</b> 00'00"	N21"11'46"W	21.21'	23.56'
C35	75.00'	18 <b>°</b> 51'50"	N53 <b>°</b> 29'25"E	24.58'	24.69'
C36	15.00'	66 <b>°</b> 45'10"	N10 <b>*</b> 40'54"E	16.50'	17.48'
C37	59.00'	294 <b>°</b> 06'20"	S55*38'31"E	64.18'	302.85'
C38	15.00'	52 <b>°</b> 54'42"	S64 <b>•</b> 57'18"W	13.37'	13.85'
C39	125.00'	24 <b>°</b> 25'23"	S50°42'38"W	52.88'	53.28'

SAWS HIGH PRESSURE

WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO. SAWS IMPACT FEE: METER SET AND/OR WASTEWATER SERVICE CONNECTION. SAWS WASTEWATER EDU:

ANTONIO WATER SYSTEM. TREE NOTE:

ARBORIST OFFICE PER 35-477(H) FLOODPLAIN VERIFICATION: NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN

RESIDENTIAL FINISHED FLOOR INCHES ABOVE FINAL ADJACENT GRADE.

COMMON AREA MAINTENANCE THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 905, BLOCK 26, CB 4388, LOT 906, BLOCK 26, CB 4388, LOT 904, BLOCK 36, CB 4388, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS. OR THE PROPERTY OWNERS' ASSOCIATION. OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN NTONIO OR BEXAR COUNTY. SETBACK

ANTONIO

**OPEN SPACE** 

LINE TABLE						
LINE #	BEARING	LENGTH				
L1	S23*48'14"W	165.00'				
L2	N66*11'46"W	39.57'				
L3	S27 <b>*</b> 46'37"W	43.12'				
L4	S32*28'28"W	28.25'				
L5	N56°40'15"W	118.83'				
L6	N57 <b>*</b> 57'51"W	50.00'				
L7	N54 <b>°</b> 39'00"W	127.97'				
L8	S30*46'49"W	43.51'				
L9	S54 <b>°</b> 29'39"W	76.21'				
L10	N27°04'40"W	50.00'				
L11	S62*55'20"W	50.00'				
L12	S62*55'20"W	115.54'				
L13	N23°54'39"E	99.28'				
L14	N45°41'30"E	14.06'				
L15	N44°18'30"W	16.00'				
L16	N45°41'35"E	72.18'				
L17	N49°09'49"E	90.75'				
L18	N23°48'14"E	21.72'				
L19	N23 <b>°</b> 48'14"E	48.00'				
L20	S66*11'46"E	16.00'				
L21	S23*48'14"W	48.00'				
L22	N23°48'14"E	66.75'				
L23	S23*48'14"W	40.00'				
L24	S23*48'14"W	26.75 <b>'</b>				
L25	N57°04'40"W	20.23'				

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 985 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER. AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (TRE-APP-APP21-38800167) WHICH BEQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ABBOBISTS OFFICE. NO TREES OB UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY

EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0335F, EFFECTIVE DATE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8)

THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE PROPERTY OWNER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN

LINE TABLE

INE # BEARING LENGT

S32\*55'20"W

N46°55'20"E

N23**°**48'14"E

S23\*48'14"W

S46\*55'20"W

S32\*55'20"W

N23°48'14"E

S23\*48'14"W

N57°04'40"W

N23**°**48'14"E

N23°48'14"E

N23**°**48'14"E

N23°48'14"E

N23**°**48'14"E

N23**°**48'14"E

N23**°**48'14"E

N23°48'14"E

N23**\***48'14"F

S66\*11'35"E

S66\*11'35"E

L46 S23\*48'14"W 5.00'

N23**°**48'14"E

S23\*48'14"W

L49 N23'48'14"E 5.00'

93.97'

86.88'

93.08'

96.18'

86.88'

22.41

41.09'

41.09'

20.26'

118.72'

115.00'

120.00'

115.00'

115.00'

115.00'

118.72'

115.00'

115.00'

120.00'

120.00

5.00'

5.00'

LOT 905, BLOCK 26, LOT 906, BLOCK 26, AND LOT 904, BLOCK 36, CB 4388, IS DESIGNATED AS OPEN SPACE AND AS A COMMON AREA AND A DRAINAGE

L26

L27

L28

L29

L30

L31

L32

L33

L34

L35

L36

L37

L38

L39

L40

L41

L42

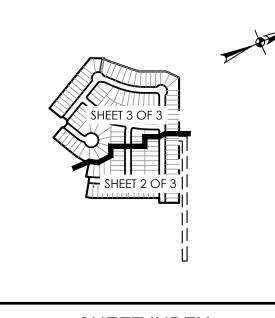
L43

L44

L45

L47

L48



SHEET INDEX NOT-TO-SCALE

#### **RESIDENTIAL FIRE FLOW**

SURVEYOR'S NOTES:

THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1750 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL

## COUNTY FINISHED FLOOR ELEVATION - RELATIVE TO **FLOODPLAIN**

FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT TO THE FLOODPLAIN SHALL BE IN COMPLIANCE WITH THE FLOODPLAIN REGULATION IN EFFECT AT TIME OF CONSTRUCTION. CONTACT BEXAR COUNTY PUBLIC WORKS FOR MORE INFORMATION. LOTS 94-106, BLOCK 26 WILL HAVE A FINISHED FLOOR ELEVATION.

# PLAT NO 20-11800600

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## SUBDIVISION PLAT OF

# **RIVERSTONE - UNITS B3 & B5**

BEING A TOTAL OF 24.894 ACRES TRACT OF LAND OUT OF A 326.565 ACRES TRACT OF LAND CONVEYED TO CONTINENTAL HOMES OF TEXAS, L.P. BY SPECIAL WARRANTY DEED RECORDED IN DOCUMENT 20210237940 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS OUT OF SARAH TYLER SURVEY NO. 367, ABSTRACT 744, COUNTY BLOCK 4401, AND EMMANUEL ESCALERA SURVEY NO. 369, ABSTRACT 225 COUNTY BLK 4405 BEXAR COUNTY TEXAS



SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: March 25, 2022

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED

## OWNER: CONTINENTAL HOMES OF TEXAS, LP.

- A TEXAS LIMITED PARTNERSHIP
- CHTEX OF TEXAS, INC. BY: A DELAWARE CORPORATION, ITS SOLE GENERAL PARTNER BY:
  - LESLIE OSTRANDER, ASSISTANT SECRETARY 5419 N. LOOP 1604 E., SAN ANTONIO, TEXAS 78247

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LESLIE K. OSTRANDER KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS . A.D. 20 DAY OF

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

### CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS	DAY OF	A.D. 20

COUNTY JUDGE BEXAR COUNTY TEXA

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF RIVERSTONE - UNITS B3 & B5 I HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS: AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

> DATED THIS \_\_\_\_\_DAY OF \_\_\_\_\_ \_, A.D. 20 \_\_\_

CHAIRMAN

SECRETARY

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

SHEET 1 OF 3

MONUMENTS WERE FOUND OR SET AT EACH CORNER OF THE SURVEY BOUNDARY OF THE SUBDIVISION AS NOTED. MONUMENTS AND LOT MARKERS WILL BE SET WITH " IRON ROD WITH CAP MARKED "PAPE-DAWSON" OR MAG NAIL WITH DISK

MARKED "PAPE-DAWSON" AFTER THE COMPLETION OF UTILITY INSTALLATION AND STREET CONSTRUCTION UNLESS NOTED OTHERWISE. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM

DERIVED FROM THE NGS COOPERATIVE CORS NETWORK. DIMENSIONS SHOWN ARE SURFACE.

BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE

